

# Hampshire Water Transfer and Water Recycling Project Environmental Statement - Figure 13.23 Viewpoint photography - 11 of 45 documents

VOLUME NUMBER: 6

PLANNING INSPECTORATE SCHEME NUMBER: WA010002

APPLICATION DOCUMENT REFERENCE: 6.3

APFP REGULATION: 5(2)(a)

May 2026

Version 0



from  
**Southern  
Water** 

The Southern Water logo consists of the words 'Southern' and 'Water' stacked vertically in a dark blue, sans-serif font. To the right of the word 'Water' is a graphic element consisting of three stylized, wavy lines in shades of blue, representing water.



Viewpoint 033: Winter baseline



Viewpoint 033: Summer baseline



Distance from Order Limits:	300m	Landscape Institute visualisation type:	Type 1
Direction of view:	South	HFoV(*):	90
Date / time winter:	27 February 2024 / 11:44 GMT	Projection:	Rectilinear
Date / time summer:	11 Sept 2024 / 14:06 BST	Camera (winter):	Canon EOS R6 Mark II
Coordinates:	E 463968 / N 107578	Camera (summer):	Sony A7R V
Scale / enlargement factor:	100% at A1	Lens / lens height AGL:	50mm / 1.60m

Notes:  
 Print document on A1 size format.  
 To be viewed at comfortable arms length.  
 Location shown in ES Figure 13.22  
 Representative viewpoints, Volume III.

Issue:  
 Final  
 Date:  
 10 / 04 / 2026  
 By: ME/RG    Chkd: RG    Appd: JR

Project Name:  
**Hampshire Water Transfer  
 and Water Recycling Project**  
 Figure: 13.23    Sheet: 30 of 111

Representative Viewpoint:  
**Viewpoint 033: Pilgrims' Way, near  
 PO17 6EN**



Viewpoint 034: Winter baseline



Viewpoint 034: Summer baseline



-45°		-40°		-35°		-30°		-25°		-20°		-15°		-10°		-05°		0°		05°		10°		15°		20°		25°		30°		35°		40°		45°	
Distance from Order Limits:	425m	Landscape Institute visualisation type:	Type 1	Notes:	Issue:	Project Name:	Representative Viewpoint:																														
Direction of view:	South west	HFoV(*):	90	Print document on A1 size format.	Final	<b>Hampshire Water Transfer and Water Recycling Project</b>	<b>Viewpoint 034:</b> Footpath no. 218/3/1, near B2177, Southwick and Widley																														
Date / time winter:	13 March 2025 / 11:21 GMT	Projection:	Rectilinear	To be viewed at comfortable arms length.	Date:																																
Date / time summer:	12 August 2024 / 15:20 BST	Camera (winter):	Canon EOS R6 Mark II	Location shown in ES Figure 13.22 Representative viewpoints, Volume III.	10 / 04 / 2026																																
Coordinates:	E 447906 / N184073	Camera (summer):	Sony A7R V		By:	Chkd:	Appd:	Figure:	Sheet:																												
Scale / enlargement factor:	100% at A1	Lens / lens height AGL:	50mm / 1.60m		ME/RG	RG	JR	13.23	31 of 111																												

